

~~AMENDED~~

APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office.....

MAR 21 1960

Returned to applicant for correction.....

JUL 19 1960

Corrected application filed.....

SEP 19 1960

Map filed.....

SEP 19 1960

The applicant..... Charles John Damele

of..... Eureka....., County of..... Eureka.....

State of..... Nevada....., hereby make.... application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.).....

1. The source of the proposed appropriation is..... Underground Source.....

Name of stream, lake or other source.

2. The amount of water applied for is..... 3 c.f.s...... second-feet.

One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet..... acre-feet.

3. The water to be used for..... Irrigation and domestic.....

Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated)..... 300.....

(b) Stockwater (state number and kinds of animals to be watered).....

(c) Other use (describe fully under "No. 11. Remarks").....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point: Lot 4, Section 7, T. 27 N., R. 51 E., M.D.B.&M. or at a point from which the southwest corner ofDescribe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, said Section 7 bears S. 81° 23' W. 46.00 feet
it should be stated.6. Place of use..... Portions of SE $\frac{1}{4}$, SW $\frac{1}{4}$ and Lot 4, Section 7, NE $\frac{1}{4}$, NE $\frac{1}{4}$, NW $\frac{1}{4}$, Lot 1, SW $\frac{1}{4}$, NE $\frac{1}{4}$ and SE $\frac{1}{4}$, NE $\frac{1}{4}$ of Section 18, T. 27 N., R. 51 E., M.D.B.&M.

Describe by legal subdivision, if on unsurveyed land it should be so stated.

7. Use will begin about..... April 1st..... and end about..... Sept. 30th..... of each year.
Month Month8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Propose to drill a well 200 feetdeep, to be diverted by a 10" deep well turbine pump and irrigated
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.
through lateral ditches.

9. Estimated cost of works..... \$2,750.00
10. Estimated time required to construct works..... 2 years
11. Remarks. This application is made in connection with an application for a Desert Land Entry embracing the lands described above, in paragraph 6.

Applicant Charles John Damele

By S/ W. H. Settelmeyer

W. H. Settelmeyer, agent

Compared hs/lb kb/ma

DENIAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby deny the same, subject to the following limitations and conditions:

on grounds that the applicant does not have control of the land on which he plans to place the water to beneficial use, and that its granting would be detrimental to the public welfare.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed cubic feet per second.

Actual construction work shall begin on or before.

Proof of commencement of work shall be filed before.

Work must be prosecuted with reasonable diligence and be completed on or before.

Proof of completion of work shall be filed before.

Application of water to beneficial use shall be made on or before.

Proof of the application of water to beneficial use shall be filed on or before.

Map in support of proof of beneficial use shall be filed on or before.

Commencement of work filed.

Completion of work filed.

Proof of beneficial use filed.

Cultural map filed.

Certificate No. Issued

Recorded Bk. Page

WITNESS MY HAND AND SEAL this 19th day

of October 1961

EDMUND A. MUTH

By

State Engineer

Assistant State Engineer